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The Lion, the Dove, & the Lamb

A. Bryden Black 2015-06-22

How might the formal Christian doctrine of the Trinity make a real concrete difference in the

lives of individuals and in the life of the church? This book proposes there are two parts to answering this important but elusive question. In the first place, how on earth did the

Early Church actually reach its conclusions about this understanding of God, and why? What's the real point behind their endeavors? How might we apprehend what is otherwise sheer mystification-- or even nonsense in some people's minds? Arising out of the answers to such questions, we can secondly construct an appropriately simple model of the Trinity. By means of this model, we can understand with sufficient justice the ways the triune God has come among us in our human history, ways that are still ongoing today. For the proposed model allows us to begin to appreciate the true mystery of the Christian Faith, while also making a practical difference to the lives of Christian discipleship, in prayer, worship, and mission.

The Glory of God in the Face of Jesus Christ - Mr David K

Bernard 2019-05-21

The Bible in Church, Academy, and Culture Alan P.F. Sell

2011-03-24 This collection of essays celebrates the contribution of John Tudno Williams to the church, to

biblical scholarship and teaching, and to the culture of Wales. Written by biblical scholars, historians, theologians, and authorities on Welsh culture, the papers gather around the central theme of the Bible: its interpretation and exegesis and its place in hymns as well as in the visual culture of Welsh Presbyterianism, in theological colleges, and in theological reflection and construction.

Barth's Interpretation of the Virgin Birth Dustin Resch

2016-04-08 The doctrine of the virgin birth is intricately woven within the texture of the liturgy, theology and piety of all branches of the Christian Church. In spite of its enduring influence, the doctrine has been dogged by criticism, particularly in the modern era. By the 20th century, the teaching of the virgin birth was rejected by the majority of Protestant theologians in Europe. Rejecting the conclusion of many of his contemporaries-including that of his own father-the Swiss theologian, Karl Barth

(1886-1968), argued vehemently that, understood aright, the doctrine of the virgin birth plays a crucial role in Christian thought. Barth's legacy in this regard is widely regarded as providing the most influential rehabilitation of the doctrine among Protestants. This book offers a comprehensive account and analysis of Barth's interpretation of the doctrine of the virgin birth. Setting the doctrine in the context of the western Christian tradition, Resch examines it in relation to Barth's discussions in the Church Dogmatics of Christology, pneumatology and the interpretation of Scripture. The importance of this study lies in the way that it reveals Barth's continuity and discontinuity with both the classical Augustinian tradition of interpreting the virgin birth and the criticisms of the modern era, but especially in the way in which attention to Barth's doctrine of the virgin birth reveals his assumptions about the nature of history, humanity and the identity of

Jesus Christ. As a 'fitting' sign of the mystery of the incarnation, Barth argued that the virgin birth expressed the dialectic of God's 'No' to sin and 'Yes' to humanity in his free act of revelation and reconciliation. As such, the doctrine of the virgin birth functioned for Barth as a paradigm through which to understand the fashion of God's work upon human beings and the suitable posture of the human being before God.

Toronto Journal of Theology
2006

Religion and the Human Sciences Daniel A. Helminiak
1998-01-01 Proposes a new paradigm for interdisciplinary studies by applying the thought of Bernard Lonergan to define spirituality as the missing link between religion and theology.
The Oxford Handbook of the Bible in China K. K. Yeo 2021
"The Oxford Handbook of the Bible in China deftly examines the Bible's translation, expression, interpretation, and reception in China. Forty-eight essays address the translation of the Bible into China's languages and dialects;

expression of the Bible in Chinese literary and religious contexts; Chinese biblical interpretations and methods of reading; and the reception of the Bible in the institutions and arts of China. This comprehensive and unique volume presents insightful, succinct, and provocative evidence about and interpretations of encounters between the Bible and China for centuries past, continuing into the present, and likely prospects for the future"--

Consider Jesus Elizabeth A. Johnson 1990 Consider Jesus shows what a systematic theologian with a gift for language can do to unveil the intricacies of Christology at a popular level. - National Catholic Reporter

1 Peter Ruth Anne Reese 2022-06-02 Works through the complete text of 1 Peter supplemented with discussion of the Greek text, main themes, and recent scholarship.

Victorian Testaments Sue Zemka 1997 Victorian Testaments examines the changing nature of biblical and

religious authority during the first half of the Victorian period. The book argues that these changes had a profound impact on concepts of cultural authority in general. Among the figures discussed are Coleridge, Thomas Arnold, Ruskin, Dickens, Florence Nightingale, and the missionaries of the British and Foreign Bible Society. In developing its picture of Victorian religious ideology, the book analyzes major works of the period, as well as works and documents that have received little critical attention. Its methods are interdisciplinary, building upon recent ideas in literary theory, cultural criticism, and gender studies. The book proposes that changes in religious faith and Bible reading tended in two directions, the one a celebration of spiritual individualism, the other of the nuclear family. As the credibility of a supernatural source for the scriptures diminished, the need for certainty in moral and religious matters was increasingly filled by the importance attached to

individual character. Those Victorians who nurtured their individual character on Bible reading were understood to reveal the perfect spirit of the scriptures—just as the scriptures themselves, it seemed, could no longer do so. However, the desire for religious heroes was counterpoised by another and highly sentimentalized model of the spiritual life, one where religious authority was decentered across a social spectrum of fathers, mothers, and children. In this second direction explored by the book, a complex economy of spiritual power and authority is created by the distribution of sexual, intellectual, and affective attributes to figures who together constitute the nuclear family—one might say the secular holy family. By tracing these two narrative patterns—the intellectual drama of the spiritual hero and the sentimental saga of the nuclear family—the author demonstrates that the spirituality of many nineteenth-century texts was not an allegory of transcendence so

much as a by-product of the narratives themselves. A large-scale cultural confrontation with the disappearance of God was, to a certain extent, deferred by narratives that picked up the slack in faith, creating performances of sacred power with characters who demonstrated either an awesome religious interiority or a recognizably sentimental display of idealized femininity or childhood innocence.

The Virtuous Reader Richard Briggs 2010-01-01 An expert in biblical interpretation explores "interpretive virtue" and examines five ways the Old Testament seeks to shape its readers.

Christ in a Changing World

Tom Fawcett 1981

Scripture's Doctrine and Theology's Bible Markus

Bockmuehl 2008-11-01 Leading scholars explore the following question: To what extent, and on what grounds, does the New Testament shape and prescribe Christian theology?

Perspectives on Paul Ernst Käsemann 1971 "Kasemann treats major themes in Paul's

thought with his customary originality, clarity, and brilliance. The book's starting point is Paul's anthropology. Kasemann maintains that Paul stresses both the person's individuality and his or her place within the cosmos. For Paul, justification must also be seen in cosmic and eschatological terms. Individual essays in this book focus on Paul's theology of the cross, on the motif of the body of Christ, on Christian worship, and on the terms spirit and letter. Within his discussion of the apostle, Kasemann criticizes extreme views of institutional orthodoxy and some aspects of Bultmannian existentialism. Those familiar with theological trends will be especially interested in the author's comments on the ideas of Johannes Munck, Krister Stendahl, and Rudolf Bultmann. Those new to Kasemann will discover a scholar who never loses sight of the relationship between biblical study and the life of the church"--Page 4 of cover.

The Eyes of Faith Ormond

Rush 2009 Winner of the 2010 Lynlea Rodger Australia Theological Form (ATF) Press Theological Book Prize The Eyes of Faith presents a systematic theology of the sense of the faithful (*sensus fidelium*) and shows the fundamental and necessary interrelationship between *sensus fidelium*, tradition, Scripture, theology, and the magisterium. Ormond Rush provides fresh perspectives on a number of issues. He proposes that tradition and Scripture are the products of the *sensus fidelium* and that the inspiration of Scripture is best understood in terms of the Holy Spirit working through the *sensus fidelium*. In addressing the role of the *sensus fidei* in the lives of individual believers, the book provides a unique approach to the way Christians make sense of their faith within the diverse contexts of daily life. It shows how the imaginative capacity of the *sensus fidei* forms a foundational notion for understanding the diversity of spiritualities, inculturations, and contextualizations of the Gospel

in the history of the church up to the present. This ecclesial activity of interpreting the Christ event through the *sensus fidelium* enables the church to proclaim the Gospel in new times and cultures throughout history. The Eyes of Faith proposes that, for an effective teaching of the faith to contemporary Christians, the distinctive roles of the magisterium and of theology must be conceived primarily in terms of, and in relationship to, the ecclesial Spirit-given capacity of the *sensus fidelium*.

ABOUT THE AUTHOR: Ormond Rush is lecturer of theology and former president of St. Paul's Theological College in Banyo, Australia, and is president of the Australian Catholic Theological Association. He is the author of *Still Interpreting Vatican II: Some Hermeneutical Principles and The Reception of Doctrine: An Appropriation of Hans Robert Jauss' Reception Aesthetics and Literary Hermeneutics*.

PRAISE FOR THE BOOK: "In addition to its internal argumentation, the book's extensive footnotes,

Scriptural references, and Church documents will make it a tremendously valuable tool for advanced researchers in several theological areas, including pneumatology, ecclesiology, Scripture studies, and hermeneutics. . . . Highly recommended." -- C. A. Montevecchio, *Choice* "Some works of scholarship stand out, providing a point of reference and showing the way forward. Orm Rush's study is in this class, and it is not surprising that its first release by CUA Press is a splendid hardback volume. This work makes a significant contribution to Catholic Theology." -- Rev. John Thornhill SM, *The Australasian Catholic Record* "Rush provides a theologically perceptive panorama of the *sensus fidelium* at work in the church under the guidance of the Holy Spirit. In addition to offering numerous insights--usually beneficial and sometimes provocative--Rush's study is extraordinarily well-researched. . . . [T]his volume is an outstandingly creative and comprehensive theological

study of the grace of the Holy Spirit acting through the sensus fidelium in the reception of revelation in the church."--John Ford C.S.C., *Theological Studies*

"Rush has here provided us with a sophisticated study of theological hermeneutics, as well as a foundational work in ecclesiology."--Lawrence S. Cunningham, *Commonweal*

"This detailed and well-argued book explores the phenomenon of reception in both the Bible and in contemporary Roman Catholic tradition. . . . An insightful study for those interested in the newest wave of Roman Catholic dogmatic theology, which tends to draw deeply from biblical sources as well as Vatican teaching, this book genuinely advances discussions of the doctrine of reception." --Aaron Klink, *Religious Studies Review*

Coptic Christology in Practice Stephen J. Davis
2008-02-28 A pioneering study of ancient and medieval Christology. Employing a range of interdisciplinary methods, Stephen J. Davis shows how Christian identity in Egypt was

shaped by a set of replicable 'christological practices'. He thus enables readers to trace the Coptic church's theological and cultural transition from late antiquity to Dar al-Islam.

The Oxford Handbook of African American Theology Katie G. Cannon

2014-07-01 Named an Honor Book for Nonfiction by the Black Caucus of the American Library Association African American theology has a long and important history. With modern roots in the civil rights movements of the 1960s, African American theology has gone beyond issues of justice and social transformation to participate in broader dialogues of theological inquiry. The *Oxford Handbook of African American Theology* brings together leading scholars in the field to offer a critical and comprehensive analysis of this theological tradition in its many forms and contexts. Using an interdisciplinary approach, this *Oxford Handbook* examines the nature, structures, and functions of African American Theology. The volume surveys the field by highlighting its

sources, doctrines, internal debates, current challenges, and future prospects in order to present key topics related to the wider palette of Black Religion in a sustained scholarly format. This formative collection presents current scholarship on African American Theology and scripture, eschatology, Christology, womanist theology, sexuality, ontology, the global economy, and much more. The contributors represent a diverse set of faith perspectives, adding to the layered discourses within the volume. These essays further important discussions on the pressing debates and challenges that shape black and womanist theologies. Gregory of Nyssa's Tabernacle Imagery in Its Jewish and Christian Contexts Ann Conway-Jones 2014 Intergrating patristics and early Jewish mysticism, this book examines Gregory of Nyssa's tabernacle imagery, as found in Life of Moses 2. 170-201. Previous scholarship has often focused on Gregory's interpretation of the darkness on Mount Sinai as

divine incomprehensibility. However, true to Exodus, Gregory continues with Moses's vision of the tabernacle "not made with hands" received within that darkness. This innovative methodology of heuristic comparison doesn't strive to prove influence, but to use heavenly ascent texts as a foil, in order to shed new light on Gregory's imagery. Ann Conway-Jones presents a well-rounded, nuanced understanding of Gregory's exegesis, in which mysticism, theology, and politics are intertwined. Heavenly ascent texts use descriptions of religious experience to claim authoritative knowledge. For Gregory, the high point of Moses's ascent into the darkness of Mount Sinai is the mystery of Christian doctrine. The heavenly tabernacle is a type of the heavenly Christ. This mystery is beyond intellectual comprehension, it can only be grasped by faith; and only the select few, destined for positions of responsibility, should even attempt to do so.

Fully Alive Jason A. Fout
2015-03-12 Numerous contemporary theologians depict divine glory as overwhelming to or competitive with human agency. In effect, this makes humanity a threat to God's glory, and causes God's glory to remain opaque to human enquiry and foreign to human life. Karl Barth and Hans Urs von Balthasar have avoided this tendency, instead depicting God's glory as enabling people to participate in glorifying God. Nevertheless both accounts fall short of their initial promise by giving one-dimensional accounts of human obedience to God within largely conventional divine command accounts of ethics. The form of human obedience they present as compatible with divine glory does not actively overwhelm the human, but rather brackets out her agency as inappropriate in the face of divine revelation or command. And so, ironically, on these accounts God's glory remains opaque to human enquiry and foreign to human life. This study builds a case for seeing divine glory as

intrinsically relational, creating a sociality which allows for a human agency transfigured by God's glory. Moving beyond Barth and von Balthasar, this work turns to theological exegesis of Scripture to construct an alternative account of divine glory. This glory is worked out in the act of glorifying: first in God, then in divine glorifying of humans, creating a responsive human glorifying of God; and finally in processes of honouring or glorifying among humans. Divine glory is shown to be consistent with a responsive and creative human obedience to God, and shown to constitute human agency which is creaturely and dependent yet not overwhelmed.

What Sort of Human Nature?

Marilyn McCord Adams 1999
Christology and Scripture
Andrew T. Lincoln 2008-05-20
Annotation This important new collection of essays contributes to the growing interest within theology to relate theological categories of thought to the reading of Scripture and vice-versa. Readers will gain a

perspective on how the various disciplines of theology.

God's Final Envoy Marinus de Jonge 1998 In this intriguing study, Dutch scholar Marinus de Jonge examines Scripture in an attempt to discover Jesus' own understanding of himself and his mission.

Christology Gerald O'Collins 1995 "Recent years have seen the publication of various sensationalist books on Jesus that are supported neither by the New Testament witness nor by mainline Christian beliefs. This book critically examines the best biblical and historical scholarship before tackling head-on some of the key questions of systematic Christology: does orthodox faith present Jesus the man as deficient and depersonalized? Is his sinlessness compatible with the exercise of a free human will? Does up-to-date exegesis challenge his virginal conception and personal resurrection? Can one reconcile Jesus' role as universal Saviour with the truth and values to be found in other religions? What should the feminist movement

highlight in presenting Jesus? This integral Christology is built around the resurrection of the crucified Jesus, highlights love as the key to redemption, and proposes a synthesis of the divine presence through Jesus. Clear, balanced, and accessible, this book should be valued by any student reading systematic theology, anyone training for the ministry in all denominations, as well as interested general readers."--BOOK JACKET. Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

An Ideology of Revolt Jerome H. Neyrey 1988

Explorations in Interdisciplinary Reading Robbie F. Castleman 2017-05-31 The tension between reading Scripture as primarily a historically situated text on one hand and binding canon addressed to a community of faith on the other constitutes a crucial issue for biblical interpretation. Considering the ways the disciplines of Biblical Studies, Biblical Theology, Patristics, and Systematic Theology

approach Scripture and biblical interpretation, the "Biblical Theology, Hermeneutics, and Theological Disciplines" study group, within the Institute of Biblical Research, established a four-year project aimed at clarifying the relationships between these diverse lines of inquiry into scriptural interpretation found in each of these disciplines. The goal of this project was to foster a sustained discussion where exploratory papers might be proposed, composed, and rewritten for final form using a collaborative process. This research project, and the present volume resulting from it, offers valuable insights into the integration of Biblical Studies and Theology as subdisciplines within the academy. The essays collected here fall naturally into the following sections: Exegetical Explorations, Reception-Historical Explorations, and finally Theological-Practical Explorations.

Old Testament Theology R. W. L. Moberly 2013-11-19 A top Old Testament theologian

known for his accessible and provocative writing probes what is necessary to understand and appropriate the Hebrew Bible as a fundamental resource for Christian theology and life today. This volume offers a creative example of theological interpretation, modeling a way of doing Old Testament theology that takes seriously both the nature of the biblical text as ancient text and also the questions and difficulties that arise as believers read this text in a contemporary context. Walter Moberly offers an in-depth study of key Old Testament passages, highlighting enduring existential issues in the Hebrew Bible and discussing Jewish readings alongside Christian readings. The volume is representative of the content of Israel's Scripture rather than comprehensive, yet it discusses most of the major topics of Old Testament theology. Moberly demonstrates a Christian approach to reading and appropriating the Old Testament that holds together the priorities of both

scholarship and faith.

In the Fullness of Time

Daniel M. Gurtner 2016-09-01
Cutting-edge reflections on a variety of biblical and theological subjects Over the course of his distinguished career Richard Bauckham has made pioneering contributions to diverse areas of scholarship ranging from ethics and contemporary issues to hermeneutical problems and theology, often drawing together disciplines and fields of research all too commonly kept separate from one another. In this volume some of the most eminent figures in modern biblical and theological scholarship present essays honoring Bauckham. Addressing a variety of subjects related to Christology, creation, and eschatology, the contributors develop elements of Bauckham's biblical and theological work further, present fresh research of their own to complement his work, and raise critical questions. Contributors: Philip Alexander Jeremy S. Begbie David Brown James R. Davila James D. G.

Dunn Philip F. Esler Daniel M. Gurtner Trevor Hart Larry W. Hurtado Bruce W. Longenecker Grant Macaskill Sean M. McDonough Jürgen Moltmann Micheal O'Siadhail Jonathan T. Pennington N. T. Wright *The Moving Text* Garrick V. Allen 2018-06-30 Drawing upon the pioneering work of the British theologian David Brown who argues for a non-static, 'moving text' that reaches beyond the biblical canon, this volume brings together twelve interdisciplinary essays, as well as a response from Brown. With essays ranging from New Testament textual criticism to the fiction of David Foster Wallace, *The Moving Text* provides an introduction to Brown and the Bible that will be of interest to undergraduate and postgraduate students, as well as specialists in a wide range of fields. Contributions include: Ian Boxall (The Catholic University of America) "From the Magi to Pilate's Wife: David Brown, Tradition and the Reception of Matthew's Text," Robert MacSwain (The University of the South) "David

Brown and Eleonore Stump on Biblical Interpretation," Aaron Rosen (Rocky Mountain College) "Revisions of Sacrifice: Abraham in Art and Interfaith Dialogue," Dennis F. Kinlaw III (Houston Baptist University) "The Forms of Faith in Contemporary American Fiction".

Matthew's Theological Grammar Joshua E. Leim 2015-10-19 In this work, Joshua Leim attempts to bring greater clarity to the articulation of Jesus' identity in Matthew by attending more precisely to two linguistic patterns woven deeply into the entire narrative's presentation of Jesus: Matthew's christological use of "worship/obedience" language (proskyneō) and his paternal-filial idiom. Along with exploring the role these linguistic patterns play in the narrative, the author attempts to hear such language in relation to early Judaism and its articulation of the identity of the God of Israel. The study of these various elements yields the conclusion that the identity of God and Jesus Christ are

inseparably related in Matthew's Gospel. Matthew articulates the identity of Israel's God around the Father-Son relation.

Spirituality, Theology and Mental Health

Christopher Cook 2013-09-09 Spirituality, Theology and Mental Health provides reflections from leading international scholars and practitioners in theology, anthropology, philosophy and psychiatry as to the nature of spirituality and its relevance to constructions of mental disorder and mental healthcare.

Jesus Christ in Modern Thought

John Macquarrie 1990 In this long-awaited book, John Macquarrie turns to one of the few areas of Christian theology to which he has not yet devoted systematic attention that of christology.

Micah: An International Theological Commentary

Mark S. Gignilliat 2019-06-27 In this International Theological Commentary on the book of Micah, Mark S. Gignilliat begins by reflecting upon the nature of such commentary in relation to biblical interpretation, before

situating Micah within current critical engagement with the book of the Twelve and focusing specifically on Micah's relation with Jonah and Nahum. The main body of the commentary is devoted to the interpretation and exegesis of Micah, engaging widely with theologians and biblical scholars. Gignilliat addresses literary issues involving the structure, grammar, and textual variants of given passages and - in keeping with the goals of the International Theological Commentary - provides analysis of Scripture's literal sense in relation to its theological subject matter. This volume offers scholars, clergy and lay readers alike a unique combination of critical exegesis and rigorous theological interpretation.

Review of Biblical Literature, 2020 Alicia J. Batten
2021-01-29 The annual Review of Biblical Literature presents a selection of reviews of the most recent books in biblical studies and related fields, including topical monographs, multi-author volumes, reference

works, commentaries, and dictionaries. RBL reviews German, French, Italian, and English books and offers reviews in those languages. Features: Reviews of new books written by top scholars Topical divisions make research easy Indexes of authors and editors, reviewers, and publishers
The Hidden Center Zachary Hayes 1981

Christologies, Cultures, and Religions 2015-10-08 Papers presented at the First Theological Forum of Mindanao (2014) Inter-religious and inter-cultural perspectives on how we view and understand Christ. Contributors: Victor Aguilan Herbert T. Ale Mariano C. Apilado Pascal D. Bazzell Lee Joseph Custodio José M. de Mesa Edgar B. Ebojo Eleazar S. Fernandez (Foreword) Omar Abu Khalil Melba P. Maggay (Epilogue) Muriel Orevillo-Montenegro Aldrin M. Peñamora Brian Powell Chiu Eng Tan Rico Villanueva Emo Yango
The Gospel according to Heretics David E. Wilhite 2015-10-13 Since what Christian doctrine denies can

be as important as what it affirms, it is important to understand teachings about Jesus that the early church rejected. Historians now acknowledge that proponents of alternative teachings were not so much malicious malcontents as they were misguided or even misunderstood. Here a recognized expert in early Christian theology teaches orthodox Christology by explaining the false starts (heresies), making the history of theology relevant for today's

church. This engaging introduction to the christological heresies is suitable for beginning students. In addition, pastors and laypeople will find it useful for apologetic purposes.

**Zeitschrift für die
neutestamentliche
Wissenschaft und die Kunde
des Urchristentums 2008**

The Evolution of Christology
Thor Hall 1982

Jesus, Symbol of God Roger
Haight 1999

**Luther, Witness to Jesus
Christ** Marc Lienhard 1982