

Getting On Message Challenging The Christian Right From The Heart Of The Gospel

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Revolution in the Church: Challenging the Religious System with a Call for Radical Change

Spiritual Warfare Sara Diamond 1990

Prayers in the Precincts John C.

Green 2000-04-04 In the wake of the Clinton-Lewinsky scandal, the Christian Right expected major victories in the 1998 elections. Instead, many of its allies lost close contests, and the movement was seen as a liability in some high-profile campaigns. In the only in-depth study of the Christian Right's role in these races, leading scholars analyze the role of the movement in

fourteen key states, from Maine to California, and address speculations that the movement is fading from the American political scene. The book focuses on elections on the state and local levels, where the Christian Right is most influential, and it describes the movement's niche in some detail. Although each campaign described in the book had its unique characteristics, the editors have drawn some broad conclusions about the 1998 elections. While the movement was weak in the areas of candidate recruitment and fundraising, they say, the outcome may have also been related to

external factors including a broader turnout of typically Democratic constituencies and the country's boredom with the scandal that conservatives had made the centerpiece of their campaign. Despite the setbacks of 1998, the contributors argue, the Christian Right continues to have an enormous influence on the political dialogue of the country. Written from an unbiased, nonpartisan perspective, this volume sheds light on a topic that is too frequently mired in controversy.

iPod, YouTube, Wii Play D. Brent Laytham 2012-10-10 Should Christians w00t or wail about the scope and power of modern entertainment? Maybe both. But first, Christians should think theologically about our human passion to be entertained as it

relates to the popular culture that entertains us. Avoiding the one-size-fits-all celebrations and condemnations that characterize the current fad of pop culture analyses, this book engages entertainments case by case, uncovering the imaginative patterns and shaping power of our amusements. Individual chapters weave together analyses of entertainment forms, formats, technologies, trends, contents, and audiences to display entertainment as a multifaceted formational ecology.

The Gospel of Climate Skepticism

Robin Globus Veldman 2019-10-22 Why are white evangelicals the most skeptical major religious group in America regarding climate change? Previous scholarship has pointed to cognitive factors such as conservative politics, anti-science

attitudes, aversion to big government, and theology. Drawing on qualitative fieldwork, *The Gospel of Climate Skepticism* reveals the extent to which climate skepticism and anti-environmentalism have in fact become embedded in the social world of many conservative evangelicals. Rejecting the common assumption that evangelicals' skepticism is simply a side effect of political or theological conservatism, the book further shows that between 2006 and 2015, leaders and pundits associated with the Christian Right widely promoted skepticism as the biblical position on climate change. *The Gospel of Climate Skepticism* offers a compelling portrait of how during a critical period of recent history, political and religious interests intersected to prevent evangelicals

from offering a unified voice in support of legislative action to address climate change.

Beyond Our Lights and Shadows Judith A. Merkle 2016-07-14 "Do not neglect the gift that is in you, which was given to you through prophecy with the laying of hands by the council of elders" (1Tim. 4:14). Members of the church today can comprehend Paul's sentiment to Timothy. While not all ordained, all baptized Christians have experienced the laying on of hands in baptism. They have been touched by that mysterious mix of charism, initiated into the Body of Christ through the Holy Spirit, as well as launched into life with Christ through the institution of the Church with all its concreteness, ambiguity, sinfulness and goodness. Through the lens of Christian

theology, along with the sociology of Max Weber in his study of charism and institution in modern society, Judith A. Merkle analyzes the interaction and tautness between the concept of powerful grace through baptism and the institution in the life of the modern church. Weber asserts that freedom and creativity in modern society only become manifest within social relations. Since these highly valued modern experiences do not exist outside the institutional framework, they exist in tension with the constrictive and creative aspects of the institution. Judith A. Merkle offers the reader perspective on this contemporary experience in the church.

The Publishers Weekly 2006

iWatch: The Christian Challenge to Make a Difference Thang Deih Lian

Davidlianno 2018-04-11 iWatch: All Christians are called to make a difference. This book is for you because you will learn -

Theology and the Crisis of Engagement

Jeff Nowers 2013-10-11 What does theology have to do with sociology? Do the social sciences in general provide helpful assistance to theologians? Does theology have anything to contribute to social theory? This compendium of essays attempts to address such questions. In so doing, it confronts assumptions about how academic disciplines are best articulated, whether within their own airtight frames or in dialogue with one another. The essays in the first half of the book accomplish this from historical and methodological perspectives, while the remaining essays present case

studies or constructive proposals for how theology might engage the social sciences in productive ways. For those particularly interested in the ongoing development of theologies of liberation, this book will be timely. The essays, reflecting a definite international flavor, are written in honor of Lee Cormie, a long-standing advocate of what he calls the "new voices" in theology that have irrupted in the wake of Vatican II. Cormie has spent over three decades teaching theologies of liberation at the Toronto School of Theology on the campus of the University of Toronto. This book continues the many conversations that his teaching has provoked.

Routledge Handbook of Religion and Politics Jeffrey Haynes 2016-01-13
From the United States to the Middle

East, Asia and Africa, religion continues to be an important factor in political activity and organisation. The second edition of this successful handbook provides the definitive global survey of the interaction of religion and politics. Featuring contributions from an international team of experts, it examines the political aspects of all the world's major religions, including such crucial contemporary issues as religious fundamentalism, terrorism, the 'war on terror', the 'clash of civilizations', the Arab Spring, and science and religion. Each chapter has been updated to reflect the latest developments and thinking in the field, and new chapters such as 'Postsecularism and international relations' and 'Securitization and Secularization:

The two pillars of state regulation of European Islam' have been added to ensure the book is a comprehensive and up-to-date resource. Four main themes addressed include: World religions and politics Religion and governance Religion and international relations Religion, security and development References at the end of each chapter have been overhauled to guide the reader towards the most up-to-date information on various topics. This book is an indispensable source of information for students, academics and the wider public interested in the dynamic relationship between politics and religion.

Slaves to Faith Calvin R. Mercer 2009 Based upon the author's twenty years of classroom and clinical study, *Slaves of Faith* explores and explains

the emotionally laden dynamic at work in the fundamentalist mind. As Dr. Mercer posits, the fundamentalist is "fundamentally" driven by anxiety layered over a fragile sense of self-identity constructed upon a system of beliefs that is both logically inconsistent and highly suspect in light of modern science. As a result, the fundamentalist completely rejects modernity while battling mightily in the arena of national politics and culture to bring about a world that aligns more closely with the fundamentalist worldview.

All Iraqis Are Going to Hell! Reno Jean Daret 2005-04 Religion, Politics the Meaning of Life, George Bush, and the Iraq. War.

Truth to Power Karyn Hollis 2010-06-09 The notion that public intellectuals in the US are in

decline has again become fashionable with their portrayal as trapped between Academe and the “real” world. The questions addressed by this volume are: How can the voices of scholars and erudite thinkers penetrate the globalized, corporate media and how does media receive and represent the contribution of intellectuals to the academic and public spheres, all the while recognizing what Paul Bové calls the “the nonidentity of intellectuals as a group.” Dedicated to the memory of Howard Zinn, whose life work is a model for intellectual engagement, this collection of intriguing articles with an introduction by the editors and a foreword by Henry A. Giroux presents new scholarship on the role of the intellectual in a society, and specifically in Academe,

from many different perspectives. Indeed, intellectuals have been negotiating access to public discourse for centuries, but never have their opinions been more crucial to the public good, because of the privately owned media’s domination of public discourse. The inspiration for this volume comes also from Edward Said’s notion of intellectuals whose role is to “uncover and elucidate the contest, to challenge and defeat both an imposed silence and the normalized quiet of unseen power, wherever and whenever possible.”

Tikkun 2006

In-Between God Stephen Pickard
2011-12-28 In-Between God explores three important areas for contemporary Christianity: theology, community and discipleship. Part One inquires into the rhythms of faith as

it interacts with themes of uncertainty and doubt, the nature of theological discourse, the task of systematic theology, evangelism and the various ways in which theology is done. Part Two discusses the importance of place in relation to the church, and themes of innovation, undecideability and new forms of monastic community. Part Three addresses themes in discipleship: simplicity, mysticism, the passions and pilgrimage. A red thread connecting these essays is the character of the triune God who is the energy and life in between all things.

Christian Reflections on The Leadership Challenge James M. Kouzes
2006-04-14 Christian Reflections on The Leadership Challenge is a faith-based companion to the best-selling

leadership book of all time--The Leadership Challenge. Grounded in Jim and Barry's time-tested research, Christian Reflections on The Leadership Challenge describes their Five Practices of Exemplary Leadership® --Model the Way, Inspire a Shared Vision, Challenge the Process, Enable Others to Act, and Encourage the Heart--and offers practical guidance and inspiring examples about how Christian leaders can have a powerful impact in their workplaces, communities, and congregations by bringing their faith into their leadership. In addition to Jim and Barry's foundational wisdom, the book brings together five leaders who reflect on the Five Practices from a Christian perspective. John C. Maxwell, David McAllister-Wilson, Patrick Lencioni, Nancy Ortberg, and

Ken Blanchard share insights and stories culled from personal experience and the lives of other Christian leaders who have accomplished extraordinary things in churches, communities, classrooms, and corporations. Their thoughtful reflections on the role of faith in leadership will propel leaders and aspiring leaders

Shaking the World for Jesus Heather Hendershot 2010-03-15 In 1999, the Reverend Jerry Falwell outed Tinky-Winky, the purple character from TV's Teletubbies. Events such as this reinforced in many quarters the common idea that evangelicals are reactionary, out of touch, and just plain paranoid. But reducing evangelicals to such caricatures does not help us understand their true spiritual and political agendas and

the means they use to advance them. *Shaking the World for Jesus* moves beyond sensationalism to consider how the evangelical movement has effectively targeted Americans—as both converts and consumers—since the 1970s. Thousands of products promoting the Christian faith are sold to millions of consumers each year through the Web, mail order catalogs, and even national chains such as Kmart and Wal-Mart. Heather Hendershot explores in this book the vast industry of film, video, magazines, and kitsch that evangelicals use to spread their message. Focusing on the center of conservative evangelical culture—the white, middle-class Americans who can afford to buy "Christian lifestyle" products—she examines the industrial history of evangelist media, the

curious subtleties of the products themselves, and their success in the religious and secular marketplace. To garner a wider audience, Hendershot argues, evangelicals have had to carefully temper their message. But in so doing, they have painted themselves into a corner. In the postwar years, evangelical media wore the message of salvation on its sleeve, but as the evangelical media industry has grown, many of its most popular products have been those with heavily diluted Christian messages. In the eyes of many followers, the evangelicals who purvey such products are sellouts—hucksters more interested in making money than spreading the word of God. Working to understand evangelicalism rather than pass judgment on it, *Shaking the World for Jesus* offers a penetrating

glimpse into a thriving religious phenomenon. *Christianity and American Democracy* Hugh Heclo 2009 Hugh Heclo proposes that Christianity, not religion in general, has been important for American democracy. Responding to his challenging argument, Mary Jo Bane, Michael Kazin, and Alan Wolfe criticize, qualify, and amend it. The result is a lively debate about a momentous tension in American public life.

Getting On Message Peter Laarman 2006-04-12 In the 2004 election, 80 percent of those who claimed "moral values" was the most important issue affecting their vote cast their ballots for Bush, as did 63 percent of frequent churchgoers. Since then, the Religious Right has continued to cement an association between

"Christian" and "moral" values and conservative policies. Getting On Message challenges this association from the very heart of the Christian tradition. These readable and incisive essays use biblical framing to discern the personal and social ethics that truly embody Christian values in the contemporary world. Marilynne Robinson discusses the link between personal holiness and a generous spirit. Garret Keizer looks at the growing wealth/class divide from a Christian perspective. Rev. Heidi Neumark examines hospitality as a core Christian value. Rev. Chloe Breyer explores a justice criterion for women's decisions on abortion. Rev. Bill Sinkford asks what really constitutes a God-approved marriage and family. Getting On Message is a book for clergy, for politically

active people of faith, and for progressive organizers and strategists who want to learn how to talk to religious believers about the values they share.

Culture Wars Roger Chapman 2015-03-17
The term "culture wars" refers to the political and sociological polarisation that has characterised American society the past several decades. This new edition provides an enlightening and comprehensive A-to-Z ready reference, now with supporting primary documents, on major topics of contemporary importance for students, teachers, and the general reader. It aims to promote understanding and clarification on pertinent topics that too often are not adequately explained or discussed in a balanced context. With approximately 640 entries plus more than 120 primary

documents supporting both sides of key issues, this is a unique and defining work, indispensable to informed discussions of the most timely and critical issues facing America today.

Jesus v. Abortion Charles K.

Bellinger 2016-06-16 There are three main positions that people adopt within the abortion debate: pro-life, muddled middle, and pro-choice. Jesus v. Abortion critiques the pro-choice and muddled middle positions, employing several unusual angles: (1) The question "What would Jesus say about abortion if he were here today?" is given very substantial treatment. (2) The abortion debate is usually conducted using moral and metaphysical arguments; this book adds in anthropological insights regarding the function of violence in

human culture. (3) Rights language is employed by both sides of the debate, to opposite ends; this book leads the reader to ask deep questions about the concept of "rights." (4) The use of historical analogies in the abortion debate goes both directions, in the sense that both sides accuse the other of being similar to the defenders of slavery; this book contains what is probably the most sophisticated and sustained analysis of the meaning and legitimacy of such analogies. (5) Many important thinkers are brought into this conversation, such as Soren Kierkegaard, Eric Voegelin, Julien Benda, Simone Weil, Kenneth Burke, Richard Weaver, Rene Girard, Philip Rieff, Giorgio Agamben, Chantal Delsol, Paul Kahn, and David Bentley Hart.

Wayward Christian Soldiers Charles Marsh 2008-10-27 In Wayward Christian Soldiers, leading evangelical theologian Charles Marsh offers a powerful indictment of the political activism of evangelical Christian leaders and churches in the United States. With emphasis on repentance and renewal, this important work advises Christians how to understand past mistakes and to avoid making them in the future. Over the past several years, Marsh observes, American evangelicals have achieved more political power than at any time in their history. But access and influence have come at a cost to their witness in the world and the integrity of their message. The author offers a sobering contrast between the contemporary evangelical elite, which forms the core of the

Republican Party, and the historic Christian tradition of respect for the mystery of God and appreciation for human fallibility. The author shows that the most prominent voices in American evangelicalism have arrogantly redefined Christianity on the basis of partisan politics rather than scripture and tradition. The role of politics in distorting the Christian message can be seen most dramatically in the invasion of Iraq, he argues: Some 87% of American evangelicals supported going to war, while every single evangelical church outside the United States opposed it. The Jesus who storms into Baghdad behind the wheel of a Humvee, Marsh points out, is not the Jesus of the Gospel. Indeed, not since the nazification of the German church under Hitler has the political misuse

of Christianity led to such catastrophic global consequences. Is there an alternative? This book proposes that the renewal of American churches requires a season of concentrated attention to faith's essential affirmations--a time of hospitality, peacemaking, and contemplative prayer. Offering an authentic Christian alternative to the narcissistic piety of popular evangelicalism, *Wayward Christian Soldiers* represents a unique entry into the increasingly pivotal debate over the role of faith in American politics. "With *Wayward Christian Soldiers*, Charles Marsh again shows that he is one of the most astute observers of evangelicalism today." - Jim Wallis, author of *God's Politics*

Translating Religion Mary Doak A peer-reviewed original collection of

essays on how faith and religious traditions have been and are being translated, whether by language, culture, context, migration, or many other factors.

Dispatches from the Religious Left

Frederick Clarkson 2009 Over the past 30 years, while the Religious Right has developed into one of the most powerful forces in American politics, the Religious Left - despite having a rich historical tradition of leading social change in the United States - has been unable to develop into a movement with the scale or coherence of the Religious Right. *Dispatches from the Religious Left* is a groundbreaking and visionary collection that offers a progressive counter-voice to the Religious Right's dominance over the religious conversation in America.

Getting Right With God Mark Newman
2001-09-11 Publisher Fact Sheet This groundbreaking study analyzes the evolution of Southern Baptists' attitudes toward African Americans during a tumultuous period of change in the United States.

Binding the Strong Man Myers, Ched
2019-02-20 "This is the first commentary on the Gospel of Mark to systematically apply a multidisciplinary approach, called 'socio-literary method.' Myers integrates literary criticism, socio-historical exegesis, and political hermeneutics in his investigation of Mark—the oldest story of Jesus—as 'manifesto of radical discipleship'."

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Religion in International Relations Theory Nukhet Sandal 2013-06-19 There is a growing realization among

international relations scholars and practitioners that religion is a critical factor in global politics. The Iranian Revolution, the September 11 attacks, the ethno-religious conflicts such as the ones in the former Yugoslavia and Sri Lanka are among the many reasons for this increased focus on religion in international affairs. The rise of religious political parties across the world ranging from the Christian Democrats in Europe to Bharatiya Janata Party in India similarly illustrated religion's heightened international profile. Despite all this attention, it is challenging to situate religion within a discipline which has been dominantly secular from its inception. Only a few existent works have ventured to integrate religion into core

international relations theories such as Classical Realism, Neorealism, Neoliberalism, Constructivism and the English school. This work is the first systematic attempt to comparatively assess the place of religion in the aforementioned theoretical strands of international relations with contemporary examples from around the world. Written in an accessible and systematic fashion, this book will be an important addition to the fields of both religion and international relations. Nukhet A. Sandal is Assistant Professor in the Political Science Department at Ohio University. Jonathan Fox is Professor in the Department of Political Studies at Bar Ilan University, Israel.

From Reconciliation to Revolution
David P. Cline 2016-09-19 Conceived

at the same conference that produced the Student Nonviolent Coordinating Committee (SNCC), the Student Interracial Ministry (SIM) was a national organization devoted to dismantling Jim Crow while simultaneously advancing American Protestant mainline churches' approach to race. In this book, David P. Cline details how, between the founding of SIM in 1960 and its dissolution at the end of the decade, the seminary students who created and ran the organization influenced hundreds of thousands of community members through its various racial reconciliation and economic justice projects. From inner-city ministry in Oakland to voter registration drives in southwestern Georgia, participants modeled peaceful interracialism nationwide. By telling the history of

SIM--its theology, influences, and failures--Cline situates SIM within two larger frameworks: the long civil rights movement and the even longer tradition of liberal Christianity's activism for social reform. Pulling SIM from the shadow of its more famous twin, SNCC, Cline sheds light on an understudied facet of the movement's history. In doing so, he provokes an appreciation of the struggle of churches to remain relevant in swiftly changing times and shows how seminarians responded to institutional conservatism by challenging the establishment to turn toward political activism.

"Come Out My People!" Wes Howard-Brook 2010 A compelling view of two competing religious visions---one of "creation" and the other of "empire"--that run throughout the Bible. "A

remarkable offering for those who care about the interface of power and faith with all the threats and seductions that go with it. . . As I read, I felt overwhelmed, both by the mass of data and by the cunning of interpretation. I could not put it down, and expect to continue to be instructed by it.---Walter Brueggemann "Howard-Brook undertakes what few dare anymore: an introductory primer for the whole Bible...This book invites disciples to `connect the dots', in order to recover our ancient, anti-imperial identity, and to embrace a radical faith and practice that are personal and politica."---Ched Myers "Howard-Brook illuminates how ancient empires exercised control and manipulation of people not simply by political and military means, but also through the

religion of empire. Throughout he makes clear that the core message of the God of creation is to call people out of empire, to refuse to cooperate with the forces of destruction and domination today."---Richard Horsley "Will become a classic for communities that seek first to receive the gracious gift of God's alternative future to Empire."--- Jarrod McKenna "If we who sojourn in America are to be a community that can both name and resist the lure of Empire, we need a story more powerful than the story called America. Wes Howard-Brook knows that the Bible tells such a story. May its story be ours as we're set free from our imperial imaginations to dream with our Creator of a new world here and now."---Jonathan Wilson-Hartgrove

New Monasticism and the

Transformation of American Evangelicalism Wes Markofski
2015-07-01 For most of the last century, popular and scholarly common sense has equated American evangelicalism with across-the-board social, economic, and political conservatism. However, if a growing chorus of evangelical leaders, media pundits, and religious scholars is to be believed, the era of uncontested evangelical conservatism is on the brink of collapse-if it hasn't collapsed already. Combining vivid ethnographic storytelling and incisive theoretical analysis, *New Monasticism and the Transformation of American Evangelicalism* introduces readers to the fascinating and unexplored terrain of neo-monastic evangelicalism. Often located in disadvantaged urban neighborhoods,

new monastic communities pursue religiously inspired visions of racial, social, and economic justice- alongside personal spiritual transformation-through diverse and creative expressions of radical community. In this account, Wes Markofski has immersed himself in the paradoxical world of evangelical neo-monasticism, focusing on the Urban Monastery-an influential neo-monastic community located in a gritty, racially diverse neighborhood in a major Midwestern American city. The resulting account of the way in which this movement reflects and is contributing to the transformation of American evangelicalism challenges entrenched stereotypes and calls attention to the dynamic diversity of religious and political points of view which vie for supremacy in the

American evangelical subculture. *New Monasticism and the Transformation of American Evangelicalism* is the first sociological analysis of new monastic evangelicalism and the first major work to theorize the growing theological and political diversity within twenty-first-century American evangelicalism.

A Practical Christology for Pastoral Supervision Geoff Broughton

2021-03-29 This book sets out a Christological framework for developing and delivering pastoral supervision. Pastoral supervision is a key consideration for any denomination, congregation or faith-based organisation, so this is a vital resource for well-being for clergy, chaplains and the wide array of pastoral workers. Three central Christological themes, the revealing,

re-membling and restoring Jesus, provide the theological framework for good supervision practice. The book draws insights from three gospel passages—Luke 24:13–34, Luke 22:39–53 and John 21:1–14—for its Christological themes. The practical Christology for pastoral supervision is deepened and extended through three theologians: Martin Luther (reformed), Emil Brunner (neo-orthodox) and James McClendon (small B baptist). Professional supervision (coaching, mentoring and spiritual direction) is increasingly sought—even required—by many people in church and faith-based organisations. This book will, therefore, be an excellent resource to theologians interested in supervision, practical theology, and Christology.

The Religious Left and Church-State Relations Steven H. Shiffrin
2012-09-16 A constitutional law scholar argues that the religious left, not the secular left, is best equipped to lead the battle against the religious right on questions of church and state in twenty-first century America.

Prayers for the New Social Awakening
Christian Iosso 2008 In honor of the one-hundredth anniversary of the 1908 Social Creed and the development of a Social Creed for the twenty-first century, Chris Iosso and Elizabeth Hinson-Hasty have compiled new prayers from well-known church and community leaders. This seminal volume includes the words from the new Social Creed and prayers reflecting social justice themes referenced in the creed, including

poverty, economic justice, and care for the environment. Walter Brueggemann, John Buchanan, Tony Campolo, Katie Geneva Cannon, and Marian Wright Edelman are among contributors, making this an important resource for laity and congregational leaders in every denomination for the next century. *Libraries, Classrooms, and the Interests of Democracy* John Buschman 2012 In *Libraries, Classrooms, and the Interests of Democracy*, Dr. Buschman details the connections between our educative institutions and democracy, and the resources within democratic theory reflecting on the tensions between marketing, advertising, consumption, and democracy.

A Common Humanity Lane Van Ham
2011-10-01 As debate about

immigration policy rages from small towns to state capitals, from coffee shops to Congress, would-be immigrants are dying in the desert along the US–Mexico border. Beginning in the 1990s, the US government effectively sealed off the most common border crossing routes. This had the unintended effect of forcing desperate people to seek new paths across open desert. At least 4,000 of them died between 1995 and 2009. While some Americans thought the dead had gotten what they deserved, other Americans organized humanitarian aid groups. *A Common Humanity* examines some of the most active aid organizations in Tucson, Arizona, which has become a hotbed of advocacy on behalf of undocumented immigrants. This is the first book to examine immigrant aid groups from the inside.

Author Lane Van Ham spent more than three years observing the groups and many hours in discussions and interviews. He is particularly interested in how immigrant advocates both uphold the legitimacy of the United States and maintain a broader view of its social responsibilities. By advocating for immigrants regardless of their documentation status, he suggests, advocates navigate the conflicting pulls of their own nation-state citizenship and broader obligations to their neighbors in a globalizing world. And although the advocacy organizations are not overtly religious, Van Ham finds that they do employ religious symbolism as part of their public rhetoric, arguing that immigrants are entitled to humane treatment based on universal human values. Beautifully

written and immensely engaging, *A Common Humanity* adds a valuable human dimension to the immigration debate.

The Politics of Evangelical Identity
Lydia Bean 2016-12-13 Drawing on her groundbreaking research at evangelical churches near the U.S. border with Canada -- two in Buffalo, New York, and two in Hamilton, Ontario -- Lydia Bean compares how American and Canadian evangelicals talk about politics in congregational settings.

Z Magazine 2006

Faith, Mission and Challenge in Catholic Education
Gerald Grace 2015-09-25 In the World Library of Educationalists, international experts compile career-long collections of what they judge to be their finest pieces – extracts from books, key article, salient research

findings, major theoretical and practical contributions – so the world can read them in a single manageable volume. Readers will be able to follow the themes and strands and see how their work contributes to the development of the field. Gerald Grace is renowned internationally for his research and teaching in the areas of Catholic education, spirituality, leadership and effectiveness in faith schooling, and educational policy. In *Faith, Mission and Challenge in Catholic Education*, Gerald Grace brings together 15 of his key writings in one place. Starting with a specially written Introduction, which gives an overview of his career and contextualises his selection within the development of the field, the chapters cover: - the interactions of faith, mission and

spirituality in the development of Catholic education - how to replace ideology, polemic and prejudice in discussions about faith-based schooling with evidence-based argument - understanding the distinctive nature of concepts such as 'leadership' and 'effectiveness' in faith-based education - using 'mission integrity' as a key concept for the evaluation of contemporary Catholic schooling - examining the interactions of Catholic values, Catholic curriculum and educational policy developments. This book not only shows how Gerald Grace's thinking developed during his career, it also gives an insight into the development of the fields to which he contributed.

Understanding Marilynne Robinson

Alexander John Engebretson 2017-11-06

Alex Engebretson offers the first comprehensive study of Marilynne Robinson's fiction and essays to date, providing an overview of the author's life, themes, and literary and religious influences. *Understanding Marilynne Robinson* examines this author of three highly acclaimed novels and recipient of the National Book Critics Circle Award for fiction, the Pulitzer Prize for fiction, the Orange Prize for fiction, and the National Humanities Medal. Through close readings of the novels and essay collections, Engebretson uncovers the unifying elements of Robinson's work: a dialogue with liberal Protestantism, an emphasis on regional settings, the marked influence of nineteenth-century American literature, and the theme of home. The study begins with

Housekeeping, Robinson's haunting debut novel, which undertakes a feminist revision of the Western genre. Twenty-four years later Robinson began a literary project that would bring her national recognition, three novels set in a small, rural Iowa town. The first was *Gilead*, which took up the major American themes of race, the legacy of the Civil War, and the tensions between secular and religious lives. Two more *Gilead* novels followed, *Home* and *Lila*, both of which display Robinson's gift for capturing the mysterious dynamics of sin and grace. In *Understanding Marilynne Robinson*, Engebretson also reviews her substantial body of non-fiction, which demonstrates a dazzling intellectual range, from the contemporary science-religion

debates, to Shakespeare, to the fate of liberal democracy. Throughout this study Engebretson makes the argument for Marilynne Robinson as an essential, deeply unfashionable, visionary presence within today's literary scene.

Othering Charles K. Bellinger
2020-12-28 Othering is a word used in academic circles, but it may be unfamiliar to many laypersons. This work introduces the word, which is a refined way of describing prejudice, discrimination, and scapegoating. The book addresses what othering is, how it has been practiced in varied contexts, and how it prepares the way for violence. Dimensional anthropology is introduced, which is the idea that there are three main dimensions of reality as it is inhabited by human beings: the

vertical axis (the Great Chain of Being), the horizontal plane (society), and individual selfhood. Othering can be present within all three of these dimensions, with slavery being an example of vertical axis othering, ethnic violence being an example of horizontal othering, and lone wolf or psychotic shooters being an example of individual othering. The most thought-provoking aspect of the book for many readers will be its application to the culture wars in our current individualistic age. Rights language is also addressed at length, since it can function as anti-othering rhetoric or as rhetoric that supports othering. The largest framework for the book is its argument that othering is a way of illuminating what the theological tradition has

understood as original sin.